

Answer Sheet - Judging Tests 1, 2, 3

Name _____ Date _____

Address _____

Email address _____ Phone # _____ MAFCA # _____

Area 1 - Engine Compartment	Area 2 - Electrical System	Area 3 - Cooling System
1.	1.	1.
2.	2.	2.
3.	3.	3.
4.	4.	4.
5.	5.	5.
6.	6.	6.
7.	7.	7.
8.	8.	8.
9.	9.	9.
10.	10.	10.
11.	11.	
12.	12.	
13.	13.	
14.	14.	
15.	15.	

Area 1 - Engine Compartment	Area 2 - Electrical System	
16.	16.	
17.	17.	
18.	18.	
19.	19.	
20.	20.	
21.		
22.		
23.		
24.		
25.		
26.		
27.		
28.		
29.		
30.		

Mail your completed tests or answer sheets to:

Name _____

Judge's Tests, MAFCA Judging Standards Committee
 250 S. Cypress St., La Habra, CA 90631-5515